

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet, Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

**NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number, to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

OFFICE USE ONLY  
**I 428667 NR**

~~28 Mar, 2003 11:10:50~~

9.6.2003  
AT  
Bunbury 9.12.17



REG. \$ 75.00

**NOTIFICATION**

LODGED BY Busselton Survey Office

ADDRESS PO Box 414  
Busselton WA 6280

PHONE No. 08 9754 1188

FAX No 08 9754 2828

REFERENCE No.

ISSUING BOX No. 999

PREPARED BY Busselton Survey Office

ADDRESS PO Box 414  
Busselton WA 6280

PHONE No. 08 9754 1188 FAX No. 08 9754 2828

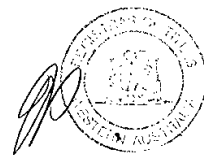
INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

Post to ABOVE (4)

TITLES, LEASES, DECLARATIONS ETC. LODGED HERewith

1.	_____	Received Items
2.	_____	Nos.
3.	_____	
4.	_____	
5.	_____	
6.	_____	Receiving Clerk

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

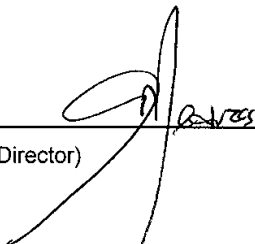


ADDITIONAL PAGE TO SECTION 70A NOTIFICATION

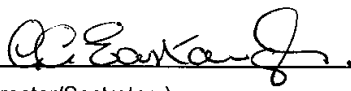
Annexure "B"

The Common Seal of EASTLANE PTY LTD was hereunto affixed by authority of the Directors in the presence of:




  
\_\_\_\_\_  
(Director)

ALEX GOLDSMITH NEARES.  
\_\_\_\_\_  
(Print Name)

  
\_\_\_\_\_  
(Director/Secretary)

GEORGE ARTHUR EASTAUGH.  
\_\_\_\_\_  
(Print Name)

EXECUTED BY  
MAIN ROADS WESTERN AUSTRALIA

 20/2/03  
JASON FICK  
ROAD CORRIDOR PLANNING MANAGER (SWR)  
on behalf of  
COMMISSIONER MAIN ROADS.

ADDITIONAL PAGE TO SECTION 70A NOTIFICATION

**Annexure "A"**

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
Lot 160 on Deposited Plan 35685	Whole	2537	137
Lot 161 on Deposited Plan 35685	Whole	"	138
Lot 162 on Deposited Plan 35685	Whole	"	139
Lot 163 on Deposited Plan 35685	Whole	"	140
Lot 164 on Deposited Plan 35685	Whole	"	141
Lot 165 on Deposited Plan 35685	Whole	"	142
Lot 166 on Deposited Plan 35685	Whole	"	143
Lot 167 on Deposited Plan 35685	Whole	"	144
Lot 168 on Deposited Plan 35685	Whole	"	145

FORM N 1

FORM APPROVED  
NO. B2905

WESTERN AUSTRALIA  
TRANSFER OF LAND ACT 1893 AS AMENDED

## NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
Refer to Additional Sheet - Annexure "A"			

REGISTERED PROPRIETOR (Note 2)

EASTLANE PTY LTD of 12 Prince Street, Busselton WA 6280
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LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

MAIN ROADS WESTERN AUSTRALIA of PO Box 6202, East Perth WA 6892
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FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

It is prohibited to allow dwellings and to remove vegetation within 20 metres of the Bussell Highway boundary for Lots 160 - 168.
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Dated this \_\_\_\_\_ day of \_\_\_\_\_ Year \_\_\_\_\_

LOCAL GOVERNMENT / PUBLIC AUTHORITY ATTESTATION (Note 5)

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Refer to Additional Sheet - Annexure "B"
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Refer to Additional Sheet - Annexure "B"
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