

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet, Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

**NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number, to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

0259067<sup>F</sup>NR ONLY

16 Oct 2019 11:03:00 Perth



**NOTIFICATION**

Lodged By Peter May  
PO Box 405  
Address BUSSELTON WA 6280

Phone No. 97524899  
Fax No. 97544966  
E-Mail reception@petermay.com.au  
Reference No. PM218-17  
Issuing Box No.

Prepared By Peter May  
PO Box 405  
Address BUSSELTON WA 6280

Phone No. 97524899  
Fax No. 97544966  
E-Mail reception@petermay.com.au  
Reference No. PM:218-17  
Issuing Box No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

4  
/  
6

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1.	_____	Received Items
2.	_____	Nos.
3.	_____	<i>RP</i>
4.	_____	
5.	_____	
6.	_____	

Receiving Clerk

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

EXAMINED

### NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
Lots 31 to 42 (inclusive) on Deposited Plan 414807	Whole		

REGISTERED PROPRIETOR (Note 2)

BRAZARA PTY LTD ACN 078 957 114  
 MACNISH NOMINEES PTY LTD ACN 009 287 709  
 ALDWYCH NOMINEES PTY LTD ACN 008 950 614 all of 14 Prince Street Busselton WA 6280

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

Shire of Augusta-Margaret River


FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

1. This lot is subject to a fire management plan.
2. The proprietor of this lot must at all times ensure that the lot complies with the rainwater tank strategy approved by the Shire of Augusta Margaret River.

Dated this 20<sup>th</sup> day of JUNE Year 2019

LOCAL GOVERNMENT / PUBLIC AUTHORITY ATTESTATION (Note 5) REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Executed by the SHIRE OF AUGUSTA  
 MARGARET RIVER pursuant to section  
 9.49A(4) of the Local Government Act 1995:



Dale Putland  
 Acting Chief Executive Officer

See Additional Page 1



**ADDITIONAL PAGE TO NOTIFICATION UNDER SECTION 70A**

Dated

EXECUTED BY BRAZARA PTY LTD ACN 078 957 114



.....  
Sole Director – ROSS GERARD MACNISH

EXECUTED BY MACNISH NOMINEES PTY LTD ACN 009 287 709

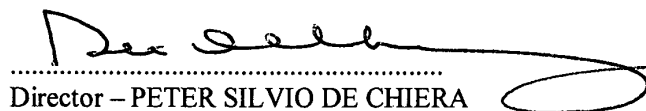


.....  
Director – ROSS GERARD MACNISH

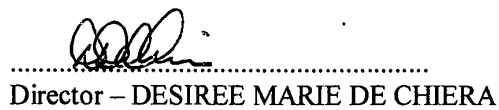


.....  
Director – GLENICE FRANCES MACNISH

EXECUTED BY ALDWYCH NOMINEES PTY LTD ACN 008 950 614



.....  
Director – PETER SILVIO DE CHIERA



.....  
Director – DESIREE MARIE DE CHIERA

XIDLICSJV – Symphony Waters Annex to s.70A (218-17)

Our ref: 19MI1926B

13 November 2019

Contact: Susan Hunter

The Manager  
Landgate  
P O Box 2222  
MIDLAND WA 6056

Dear Sir/Madam

**RE: BRAZARA PTY LTD & MACNISH NOMINESS PTY LTD & ALDWYCH  
NOMINESS PTY LTD - BRAZARA PTY LTD & MACNISH NOMINESS PTY LTD &  
ALDWYCH NOMINESS PTY LTD**

**CERTIFICATE OF TITLE: 2970 /340**

**APPLICATION FOR DEPOSITED PLAN 414807**

We refer to the settlement of the above property CS Legal act on behalf of the registered proprietors and applicants of the above dealing.

We refer to requisition on dealing number O259065 and advised CS Legal has the authority to request Landgate to amend the documents to read as follows.

Notifications Sec 70A Doc O259067 Ross Gerard Macnish is the sole director and sole secretary of Brazara Pty Ltd

Restrictive Covenant Docs O259068 & O259069 Ross Gerard Macnish is the sole director and sole secretary of Brazara Pty Ltd

Restrictive Covenant Docs O259068 & O259069 , The land description should be Lot 9503 on Deposited Plan 141805 and being the whole of the land comprised in Certificate of Title Volume 2970 Folio 340.

Should you have any queries please contact us.

Yours faithfully  
**CS LEGAL**



**SUSAN HUNTER**

**Perth**

Level 6, 218 St Georges Tce, Perth WA 6000  
PO Box 7489, Cloisters Square PO WA 6850  
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F 08 9301 1000

**Bunbury**

10A Ommanney St, Bunbury WA 6230  
PO Box 1599, Bunbury WA 6231  
T 08 9721 2022  
F 08 9792 5059

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