

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated. Execution by a corporation or body corporate must be in accordance with the Corporation Act

EXAMINED

0926848 NR

01 Nov 2021 08:30 00 Midland



NOTIFICATION

LODGED BY **HANDER LAWYERS**

ADDRESS **PO BOX 419
DUNOBY WA 6231**

PHONE No. FAX **97918599 / 97914986**

No. REFERENCE **PAL: 221229**

No. ISSUING BOX

PREPARED BY



ADDRESS: **PO BOX 192
MARGRET RIVER, WA 6285**

PHONE No. **08 97572 290**

REFERENCE No. **1669 V02 20210629**

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

12/13

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1.	_____	Received Items
2.	_____	Nos.
3.	_____	
4.	_____	
5.	_____	
6.	_____	

Lodged pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register.



NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

LOT 1001 ON DEPOSITED PLAN 420190
LOT 1002 ON DEPOSITED PLAN 420190
LOT 1003 ON DEPOSITED PLAN 420190
LOT 1005 ON DEPOSITED PLAN 420190
LOT 1006 ON DEPOSITED PLAN 420190

EXTENT

WHOLE
WHOLE
PART
WHOLE
WHOLE

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

DAVID DOUGLAS HUTTON OF POST OFFICE BOX 10, CAPEL

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

SHIRE OF AUGUSTA MARGARET RIVER
PO BOX 61 MARGARET RIVER WA 6285
ABN: 13 643 296 019

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

1) A MAINS POTABLE WATER SUPPLY IS NOT AVAILABLE TO THE LOT/S
2) A RETICULATED SEWERAGE SERVICE IS NOT AVAILABLE TO THE LOT/S

Dated this 28 day of SEPTEMBER Year 2021

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

The Common Seal of the Shire of Augusta Margaret River was hereunto affixed under section 9.49A of the Local Government Act 1995 in the presence of:
(Signature) [Signature]
STEPHANIE ADDISON-BROWN
Full Name (Please Print)
CHIEF EXECUTIVE OFFICER
Position (Please Print)
(Signature) [Signature]
TAN EAPR
Full Name (Please Print)
SHIRE PRESIDENT
Position (Please Print)

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

(Signature) D. HUTTON [Signature]
DAVID DOUGLAS HUTTON
JENNY QUINLAN
Witness Name (Please Print)
[Signature]
Witness Signature
47 TONKIN BOULEVARD,
Witness Address (Please Print) MARGARET RIVER
WA 6285.
OFFICE MANAGER
Witness Position (Please Print)

Document Notes:

IMPORTANT: THIS PAGE FORMS PART OF DOCUMENT [O926848] AND MAY CONTAIN REFERENCES TO AMENDMENTS OR CORRECTIONS TO THE DOCUMENT

25/11/2021 07:13:36

Application to amend the registered proprietors of land address to show as formerly of Post Office Box 10 Capel now of 176 Thompson Road Witchcliffe WA 6286. See letter dated 24/11/2021 from Lander Lawyers, filed in application O926848.

Our Ref: PAL:MV:221229
Writer: Paul Lander
Direct Email: paul@landerlawyers.com.au

24 November 2021

Landgate
P O Box 2222
MIDLAND WA 6936
Email: pina.martin@landgate.wa.gov.au

Dear Pina

DOCUMENTS O926847, O926848 AND O926849

I act for David Douglas Hutton in relation to these transactions and am authorised to amend or authorise the amendment of documents on his behalf.

I confirm the address of David Douglas Hutton is 176 Thompson Road, Witchcliffe WA 6286.

Please can you amend the Registered Proprietor panel on documents O926847, O926848 and O926849 to read as follows:

“DAVID DOUGLAS HUTTON of 176 Thompson Road WITCHCLIFFE WA 6286 (formerly of Post Office Box 10, CAPEL)”.

Please do not hesitate to contact me if you have any queries.

Yours faithfully



Paul Lander
LANDER LAWYERS

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