

### INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initiated by the persons signing this document and their witnesses.

### NOTES

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

N 79103 NR

31 Jul 2015 12:03:16 Perth



REG \$ 164.00

24 August

### NOTIFICATION

LODGED BY

**Herbert Smith Freehills**  
**QV.1 Building**  
**250 St Georges Terrace**  
**PERTH WA 6000**  
ADDRESS  
PHONE No. **Tel: 9211 7777**  
FAX No. **Fax: 9211 7878**  
**LTO Box 116D Perth**  
REFERENCE No. 98786

ISSUING BOX No.

PREPARED BY McMullen Nolan Group Pty Ltd

Level 1, 2 Sabre Crescent, Jandakot  
ADDRESS WA 6164

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1.

2.

3.

4.

5.

6.

Received Items

Nos.

0

4

0

0

Lodged pursuant to the provisions of the **TRANSFER OF LAND ACT 1893** as amended on the day and time shown above and particulars entered in the Register.



**NOTIFICATION  
UNDER SECTION 70A**

DESCRIPTION OF LAND (Note 1)

LOTS 201-216, 219 &amp; 221 ON DEPOSITED PLAN 406028

FORMERLY

NOW

EXTENT

PART

WHOLE

VOLUME

2643

FOLIO

171

REGISTERED PROPRIETOR (Note 2)

JUVENTUS PTY LTD OF 601/199 REGENT STREET, REDFERN, NEW SOUTH WALES

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

SHIRE OF AUGUSTA-MARGARET RIVER

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

THE LOT(S) IS/ARE SUBJECT TO A FIRE MANAGEMENT PLAN.

Dated this

30th

day of

July


Year 2015

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

**Director Planning**  
**and Development Services**  
 Pursuant to Delegation  
 Instrument No. 21  
 S.5.42 and S.5.44  
 Local Government Act 1995  
 and/or under Cl 11.3  
 of TPS No 1  
 Signature \_\_\_\_\_

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Executed by JUVENTUS PTY LTD (ACN 117 601 368) in accordance with Section 127 of the Corporation Act 2001



Signature of Director

CATHERINE LEVE LEZER

Print name of Director



Signature of Director/ Secretary

KEVIN LESLIE MCISAAC

Print name of Director/ Secretary