

### INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

### NOTES

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

N 79104 NR

31 Jul 2015 12:03:16 Perth



REG \$ 164.00

24 August

## NOTIFICATION

LODGED BY

ADDRESS

**Herbert Smith Freehills  
QV.1 Building  
250 St Georges Terrace  
PERTH WA 6000  
Tel: 9211 7777  
Fax: 9211 7878  
LTO Box 116D Perth**

PHONE No.

FAX No.

REFERENCE No. 98786

ISSUING BOX No.

PREPARED BY

McMullen Nolan Group Pty Ltd

Level 1, 2 Sabre Crescent, Jandakot  
ADDRESS WA 6164

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER  
THAN LODGING PARTY

5/5

TITLES, LEASES, DECLARATIONS ETC LODGED HERewith

	Received Items
1.	
2.	
3.	
4.	
5.	
6.	

Lodged pursuant to the provisions of the **TRANSFER OF LAND ACT 1893** as amended on the day and time shown above and particulars entered in the Register.

**NOTIFICATION  
UNDER SECTION 70A**

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
<p>LOTS 201-216, 219 &amp; 221 ON DEPOSITED PLAN 406028</p> <p>FORMERLY</p> <p>NOW</p>	<p>PART</p> <p>WHOLE</p>	<p>2643</p>	<p>171</p>

REGISTERED PROPRIETOR (Note 2)

JUVENTUS PTY LTD OF 601/199 REGENT STREET, REDFERN, NEW SOUTH WALES

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)
SHIRE OF AUGUSTA-MARGARET RIVER

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)
A RETICULATED SEWERAGE SERVICE IS NOT AVAILABLE TO THE LOT/S.

Dated this 30th day of July Year 2015.

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)	REGISTERED PROPRIETOR/S SIGN HERE (Note 6)
<div data-bbox="205 1538 713 1617"><p><b>Director Planning and Development Services</b> <b>Pursuant to Delegation</b> <b>Instrument No.</b> <u>21</u> <b>S.5.42 and S.5.44</b> <b>Local Government Act 1995</b> <b>and/or under CI</b> <u>11.3</u> <b>of TPS No 1</b> <b>Signature</b> _____</p></div>	<p>Executed by JUVENTUS PTY LTD (ACN 117 601 368) in accordance with Section 127 of the Corporation Act 2001</p> <div data-bbox="818 1568 1238 1615"><p>_____ Signature of Director <b>CATHERINE EVE LEZER</b> _____ Print name of Director</p><p>_____ Signature of Director/ Secretary <b>KEVIN LESLIE MCISAAC</b> _____ Print name of Director/ Secretary</p></div>