#### INSTRUCTIONS

- If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page...."
- Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
- No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

### **NOTES**

1. DESCRIPTION OF LAND

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.

The Volume and Folio number to be stated.

2. REGISTERED PROPRIETOR

State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.

3. LOCAL GOVERNMENT / PUBLIC AUTHORITY

State the name of the Local Government or the Public Authority preparing and lodging this notification.

4. FACTOR AFFECTING THE USE AND ENJOYMENT OF

Describe the factor affecting the use or enjoyment of land.

 ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY

To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.

6. REGISTERED PROPRIETOR'S EXECUTION

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an <u>Adult Person</u>. The full name, address and occupation of the witness must be stated.





EXAMINED

## N 79104 NR

31 Jul 2015 12:03:16 Perth.



REG \$ 164,00

24 August

## **NOTIFICATION**

LODGED BY

**Herbert Smith Freehills** 

QV.1 Building

250 St Georges Terrace

PERTH WA 6000

PHONE No.

**ADDRESS** 

Tel: 9211 7777 Fax: 9211 7878

LTO Box 116D Perth

REFERENCE No. 98786

ISSUING BOX No.

PREPARED BY McMullen Nolan Group Pty Ltd

Level 1, 2 Sabre Crescent, Jandakot

ADDRESS WA 6164

PHONE No. 6436 1599

FAX No. 6436 1500

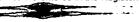
INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

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TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1,		
	Recei	ved Item
۷	Qirector Pianning	1
3	and Development Scrvices	
4	Pursuant to Delegation	1 O
5.	Instrument No.	N.
6	9995.42 and S.5.44	ving 🗸
٠	Local Government Art 1995	
	1) a thoughout the	

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



# NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)		EXTENT	VOLUME	FOLIO	
LOTS 201-216, 219 & 221 ON DEPOSITED PLAN 406028	3				
	FORMERLY	PART	2643	171	
·	NOW	WHOLE			
REGISTERED PROPRIETOR (Note 2)					
JUVENTUS PTY LTD OF 601/199 REGENT STREET, RE	DEEDN NEW SC	HTH WALES			
TO VENTOS I I PER OF OUR TOO RECEIVE STREET, RE	DI ERIA, NEW SC	OTTI VVALES			
·					
LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)	· · · · · · · · · · · · · · · · · · ·				
SHIRE OF AUGUSTA-MARGARET RIVER					
FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)					
A RETICULATED SEWERAGE SERVICE IS NOT AVAILABLE TO THE LOT/S.					
		· · · · -			
Dated this 30flu day of	July		Year Z	015	
OCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)	REGISTERED PROI	PRIETOR/S SIGI		<b>4.0</b> .	
	Executed by JUVENTUS F			Section 127 of	
Director Planning	the Corporation Act 2001				
and Development Services	Com				
Pursuant to Delegation	Signature of Director  CATHERIA	- ur inte	1526		
Instrument No. 21 S.5.42 and S.5.44	Print name of Director	VE EVE	X CZ E/C		
Local Government Act 1995					
and/or under CI 11:3	im Gue	w			
of TPS No.	Signature of Director/ Secretary L		CTCAAA		
Signature	Print name of Director/ Sec		- TOWAC		
′   /					